

Santo. Nuova Serie)

Bounded Wilderness

In *Bounded Wilderness*, Kathryn Jasper focuses on the innovations undertaken at the hermitage of Fonte Avellana in central Italy during the eleventh century by its prior, Peter Damian (d. 1072). The congregation of Fonte Avellana experimented with reforming practices that led to new ways of managing property and relations among clergy, nobles, and the laity. Jasper charts how Damian's notion of monastic reform took advantage of the surrounding topography and geography to amplify the sensory aspects of ascetic experiences. By focusing on monastic landscapes and land ownership, Jasper demonstrates that reform extended beyond abstract ideas. Rather, reform circulated locally through monastic networks and addressed practical concerns such as property boundaries and rights over water, orchards, pastures, and mills. Putting new sources, both documentary and archaeological, into conversation with monastic charters and Damian's letters, *Bounded Wilderness* reveals the interrelationship of economic practices, religious traditions, and the natural environment in the idea and implementation of reform.

The Last Pagan Emperor

Flavius Claudius Julianus was the last pagan to sit on the Roman imperial throne (361-363). Born in Constantinople in 331 or 332, Julian was raised as a Christian, but apostatized, and during his short reign tried to revive paganism, which, after the conversion to Christianity of his uncle Constantine the Great early in the fourth century, began losing ground at an accelerating pace. Having become an orphan when he was still very young, Julian was taken care of by his cousin Constantius II, one of Constantine's sons, who permitted him to study rhetoric and philosophy and even made him co-emperor in 355. But the relations between Julian and Constantius were strained from the beginning, and it was only Constantius' sudden death in 361 which prevented an impending civil war. As sole emperor, Julian restored the worship of the traditional gods. He opened pagan temples again, reintroduced animal sacrifices, and propagated paganism through both the spoken and the written word. In his treatise *Against the Galilaeans* he sharply criticised the religion of the followers of Jesus whom he disparagingly called 'Galilaeans'. He put his words into action, and issued laws which were displeasing to Christians--the most notorious being his *School Edict*. This provoked the anger of the Christians, who reacted fiercely, and accused Julian of being a persecutor like his predecessors Nero, Decius, and Diocletian. Violent conflicts between pagans and Christians made themselves felt all over the empire. It is disputed whether or not Julian himself was behind such outbursts. Accusations against the Apostate continued to be uttered even after the emperor's early death. In this book, the feasibility of such charges is examined.

Virtuosos of Faith

For over a thousand years, monks, nuns, canons, friars, and others under religious vows stood at the pinnacle of Western European society. For their ascetic sacrifices, their learning, piety, and expertise, they were accorded positions of power and influence, and a wide range of legal, financial and social privileges. As such they present an important opportunity to consider the nature and dynamics of an \"elite\" in medieval culture. Using medieval religious life as their interpretive lens, the essays of this volume seek to uncover the essential markers of elite status. They explore how those under vows claimed and manifested elite status in complex spiritual, temporal, and social combinations. They explore the workings of elite status from day to day, across region and locale - who earned recognition and how, whether through specific achievements or the deployment of specific capacities; who recognized, conferred, or helped maintain elite status, how and why; how elite status could be redefined, contested or rejected. The essays also seek to understand how medieval

European religious elites compared to those found in other cultures and settings, from Syria and South Asia to the early modern transatlantic world.

2009

A study of how Christians understood the Holy Spirit in the 5th and 6th centuries. Humphries argues that we can see various schools of thought within Christianity in this period, but that many of them are occupied with similar questions about how to understand human life and how to understand divine life.

Ascetic Pneumatology from John Cassian to Gregory the Great

Wings at War Series, No. 3 Commemorative Edition. Originally written and published by the Headquarters, Army Air Forces, Office of Assistant Chief of Air Staff, Intelligence, in the 1940s. Tells the story of the Battle for Guadalcanal in 1942, focusing on the operations of the 11th Bombardment Group and the 67th Fighter Squadron.

Wings at War Series, No. 1-6: Pacific counterblow, the 11th Bombardment Group and the 67th Fighter Squadron in the battle for Guadalcanal

This volume stems from author's thesis as part of the ERC Project: CATENA at the University of Birmingham, UK. It is a detailed analysis of the manuscript and textual tradition of this type of catena, the earliest attested tradition on the Pauline Epistles, through the examination of eighty-five manuscripts and the complete transcription of eight selected witnesses from the three different stages: the Normaltype, the Expanded Type and the Abbreviated Type. These manuscripts were transcribed in order to produce a forthcoming online critical edition of the text. In addition to reconstructing the stages leading to the formation of the final layer of material (the Expanded Type, or *der Erweiterte Typus*), the book illustrates how the original sources, e.g., extracts from the homilies and commentaries of the Greek Church Fathers (Chrysostom, Theodoret, Cyril, Basil, Gregory of Nyssa, etc.), have been treated by the compiler of the catena to adapt to the new context by paraphrasing, removing material, adding connectives, etc. On the other hand, this is the first attempt to edit excerpts from commentaries preserved only fragmentarily in catenae and already partially edited by Karl Staab (*K. Staab, Pauluskommentare aus der Griechischen Kirche: Aus Katenenhandschriften gesammelt und herausgegeben* (Münster: Aschendorff, 1933), or completely unpublished (e.g., the 920 numbered extracts, possibly from Oecumenius). Finally, this volume explores for the first time the relationship between the Pseudo-Oecumenian Catena and other Pauline catenae, by collating the scholia in common. This will provide an up-to-date overview of the New Testament catenae on Paul.

Technical Series Bulletin

A union list of serials commencing publication after Dec. 31, 1949.

Wings at War Series

The title of this volume indicates more than a referential relationship: Representing Religious Pluralization entails not just the various ways in which the historical processes of pluralization were reflected in texts and other cultural artefacts, but also, crucially, the cultural work that spawned these processes. Reflecting, driving, shaping and subverting religious systems, representation becomes a divisive force in Reformation Europe as religious pluralization erupts in a contest over how to conceive, to symbolize and to perform religious belief. The essays in this book offer a broad range of perspectives on the pluralizing effects of cultural representation as well as on the various attempts at containing them.

The Pseudo-Oecumenian Catena on Romans

Die International Bibliography of Historical Sciences verzeichnet jährlich die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit, die inhaltlich von der Vor- und Frühgeschichte bis zur jüngsten Vergangenheit reichen. Sie ist damit die derzeit einzige laufende Bibliographie dieser Art, die thematisch, zeitlich und geographisch ein derart breites Spektrum abdeckt. Innerhalb der systematischen Gliederung nach Zeitalter, Region oder historischer Disziplin sind die Werke nach Autorennamen oder charakteristischem Titelhauptwort aufgelistet.

New Serial Titles

This book highlights the latest advances, innovations, and applications in the field of resilience and adaptation of buildings and cities to climate change, as presented by international researchers at the VI International Conference on Recovery, Maintenance and Rehabilitation of Buildings (CIRMARE 2023), held in Covilhã, Portugal, on December 5–7, 2023. It covers a diverse range of topics such as accessibility of buildings and urban spaces, industrialization of rehabilitation processes, interventions in cultural heritage, building quality assessment, maintenance and requalification of built spaces, BIM and the digitization of construction, urban planning, circular economy in the construction sector, urban infrastructure rehabilitation, near zero energy buildings, urban resilience and climate change, recovery of degraded urban areas, service life, and pathologies in buildings. The contributions, which were selected by means of a rigorous international peer-review process, present a wealth of exciting ideas that will open novel research directions and foster multidisciplinary collaboration among different specialists.

Wings at War Series

The basic concept of this book is to examine the use of innovative methods augmenting traditional plant breeding towards the development of new crop varieties under different environmental conditions to achieve sustainable food production. This book consists of two volumes: Volume 1 subtitled Breeding, Biotechnology and Molecular Tools and Volume 2 subtitled Agronomic, Abiotic and Biotic Stress Traits. This is Volume 1 which consists of 21 chapters covering domestication and germplasm utilization, conventional breeding techniques and the role of biotechnology. In addition to various biotechnological applications in plant breeding, it includes functional genomics, mutations and methods of detection, and molecular markers. In vitro techniques and their applications in plant breeding are discussed with an emphasis on embryo rescue, somatic cell hybridization and somaclonal variation. Other chapters cover haploid breeding, transgenics, cryogenics and bioinformatics.

Representing Religious Pluralization in Early Modern Europe

Anisoptera, the first of two volumes on the Odonata, encompasses the large dragonfly species. To help readers understand naming conventions, a brief introductory biological review of the group includes illustrations of the main morphological features as well as explanations of alternative systems for naming the wing veins and other structures. The text introduces keys to facilitate identification of adult dragonflies and the known larvae. Beyond anatomical features, the keys include the known ranges of the species, synonyms, and citations of literature. The book is richly illustrated with pen and ink drawings of thousands of individual morphological structures.

2007

The last decade has witnessed a striking upsurge of interest in Iberian hagiography. In painting and the fine arts through to poetic and narrative treatments composed in Castilian and Catalan, the legacies of Christ, Mary, and the saints have been approached from a range of perspectives and subjected to detailed critical scrutiny. This book, which focuses specifically on the application of theoretical and methodological

approaches to analysis, asks what scholars of early Iberian hagiography can bring to the analysis of the sacred past and how the study of the discipline can be taken forward innovatively in the future. Its fourteen essays, each focusing on a different aspect of composition, seek in particular to explore interdisciplinary methodologies and the ways in which they intersect with broader discourses in other branches of research. Contributors are Carme Arronis Llopis, Fernando Baños Vallejo, Andrew M. Beresford, Sarah Jane Boss, Sarah V. Buxton, Marinela Garcia Sempere, Ryan D. Giles, Ariel Guance, Lluís Ramon i Ferrer, Rebeca Sanmartín Bastida, Connie L. Scarborough, and Lesley K. Twomey.

Treaties and Other International Acts Series

[Italiano]: La storiografia degli ultimi decenni, sulla base dell'edizione di numerose fonti, ha provveduto a revisionare il tema della diffusione della riforma monastica nell'Italia Meridionale. A fronte del marginale influsso di movimenti più largamente affermatasi in Europa, si registra invece la nascita di una pluralità di esperienze alla ricerca di un modello autoctono di stampo eremitico e pastorale. Fra queste, a pieno titolo, va inscritta anche la congregazione di S. Maria del Gualdo. Attraverso l'analisi di un eterogeneo complesso di fonti superstiti questo lavoro si prefigge di ricostruire la genesi del carisma fondazionale e la storia della famiglia religiosa. Muovendo dalle diverse proposte agiografiche prodotte per il fondatore, Giovanni da Tufara, verranno sondate le dinamiche relative al processo di istituzionalizzazione. L'appoggio della Sede Apostolica faciliterà, intanto, l'equilibrio dei rapporti con i vescovi locali per l'organizzazione e l'espansione religiosa, mentre le autorità monarchiche e le aristocrazie locali contribuiranno alla stabilizzazione economica e patrimoniale, fino al tentativo di assurgere a signoria monastica. Il modello religioso proposto, oltre a rispondere alle esigenze di ideali propri della seconda rinascita dell'eremitismo, si struttura in un sensibile coinvolgimento nell'azione pastorale, contribuendo persino alla scomparsa del fenomeno delle chiese private. L'anelito da parte dei laici di partecipare al modello di vita monastica troverà espressione nella forma giuridica della oblazione di sé, nella prassi commemorativa, nella sepoltura presso il monastero, nonché nell'attività di ospizi legati alla rete monastica e disseminati lungo le vie di pellegrinaggio al santuario dell'Arcangelo. Per una serie di concause legate a fenomeni naturali (pestilenze, terremoti), a crisi interne di carattere religioso e infine al radicale mutamento del sistema economico di età aragonese la congregazione non riuscirà a rimodulare la propria organizzazione, avviandosi così verso il completo dissolvimento che sopraggiungerà all'inizio della modernità./[English]: The historiography of recent decades, based on the edition of numerous sources, has revised the issue of the spread of monastic reform in Southern Italy. In the face of the marginal influence of more widely established movements in Europe, there is instead the emergence of a plurality of experiences in search of an indigenous model of a hermitic and pastoral style. Among these, in its own right, should be inscribed the congregation of St. Mary of Gualdo. Through the analysis of a heterogeneous complex of surviving sources this work aims to reconstruct the genesis of the founding charism and the history of the religious family. Starting from the various hagiographic proposals produced for the founder, John of Tufara, the dynamics related to the institutionalization process will be probed. The support of the Apostolic See will facilitate, meanwhile, the balancing of relations with local bishops for religious organization and expansion, while monarchical authorities and local aristocracies will contribute to economic and patrimonial stabilization, up to the attempt to rise to monastic lordship. The proposed religious model, in addition to responding to the demands of ideals proper to the second revival of hermitism, is structured in a sensitive involvement in pastoral action, even contributing to the disappearance of the phenomenon of private churches. The yearning on the part of the laity to participate in the model of monastic life will find expression in the legal form of self-oblation, memorial practice, burial at the monastery, as well as in the activity of hospices linked to the monastic network and scattered along the pilgrimage routes to the shrine of the Archangel. Due to a series of concauses related to natural phenomena (plagues, earthquakes), internal crises of a religious nature, and finally the radical change in the economic system of the Aragonese age, the congregation will not succeed in remodeling its organization, thus heading toward the complete dissolution that will occur at the beginning of modernity.

National Security Affairs Monograph Series

This volume comprises essays on the development of the New Latin American Cinema as a comparative national project.

Proceedings of CIRMARE 2023

Pier Paolo Pasolini's lifework has been studied through the lens of queer studies, film studies, poetry, and many other angles, but there are themes that one could still study. This book aims to bring forth a new understanding of Pasolini as someone who worked in various arts, and through appropriating one art with. Max Ryyänen shows Pasolini's importance for not just film and film theory, but more broadly visual studies, art research and even cultural philosophy – where Pasolini can be seen to be a real pioneer in discussing unprivileged margins in the society. Ryyänen reads Pasolini not just as a semiotician of film, but also as a cultural philosopher, and argues for that interpretation.

Theotonio Dos Santos: La Nuova Dipendenza

Urban codes have a profound influence on urban form, affecting the design and placement of buildings, streets and public spaces. Historically, their use has helped create some of our best-loved urban environments, while recent advances in coding have been a growing focus of attention, particularly in Britain and North America. However, the full potential for the role of codes has yet to be realized. In *Urban Coding and Planning*, Stephen Marshall and his contributors investigate the nature and scope of coding; its purposes; the kinds of environments it creates; and, perhaps most importantly, its relationship to urban planning. By bringing together historical and ongoing traditions of coding from around the world – with chapters describing examples from the United Kingdom, France, India, China, Japan, Australia, South Africa, the United States and Latin America – this book provides lessons for today's theory and practice of place-making.

Advances in Plant Breeding Strategies: Breeding, Biotechnology and Molecular Tools

Il bosco nella sua dimensione economica, sociale, giuridica, è stato già oggetto di studio di numerose pubblicazioni. Questo volume si concentra invece sulla sua valenza sacrale e religiosa nella lunga durata che va dalla tarda antichità al medioevo. Luogo di confine in cui gli uomini si perdono o si ritrovano, paesaggio affollato di creature spaventose, di eremiti e briganti, spazio in cui l'uomo convive con gli animali e con le piante, il bosco è anche momento di incontro tra uomo, naturale e sovrannaturale, ambiente in cui l'umano incontra il divino nelle sue più varie manifestazioni. Questo sistema di relazioni, già esistente nei boschi sacri dell'antichità, permane ancora per il periodo in esame? O, piuttosto, siamo in presenza di uno spazio desacralizzato in cui gli esseri che lo abitano vivono secondo le leggi della natura, sovvertite solo temporaneamente dall'irruzione del miracoloso? Il libro cerca di rispondere a queste e ad altre domande, interrogando le fonti storiche, la tradizione iconografica e archeologica, la fortuna letteraria e la dimensione filosofica attraverso concreti e verificabili casi di studio.

Encyclopedia of South American Aquatic Insects: Odonata - Anisoptera

Los mártires y todos los santos constituyen la médula de la historia, pues en ellos la aventura humana alcanza ya su meta. Quien pregunte por el sentido de la historia, allí encontrará respuesta. Los mártires del siglo XX dicen por qué esa época de campos de exterminio y guerras totales no fue un puro absurdo. Los Apóstoles y los mártires romanos revelan el secreto de la nueva civilización emergente, de la que san Agustín y san Benito son ya fruto granado. Domingo y Francisco traen una renovación carismática que en Buenaventura y Tomás de Aquino encuentra su expresión teológica. En la época de los grandes viajes Ignacio de Loyola y Teresa de Jesús redescubren el aliento universal de la misión de Cristo. La evangelización del mundo globalizado de hoy mira a tres grandes mujeres: Teresa de Lixieux, Teresa Benedicta de la Cruz y Teresa de Calcuta. En este libro se ensaya una historia hagiocéntrica de la Iglesia, pautada por los santos y sus misiones, más que por papas, obispos y concilios. Es una historia aún por hacer, pero exigida por la

enseñanza del Vaticano II y de Gaudete et exsultate, que asume la teología de un Balthasar y un Ratzinger. La Iglesia de los santos alumbra mejor el sentido divino de la historia humana.

Christ, Mary, and the Saints

the new england historical and genealogical register

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